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The relation of Hobbes to international law is explained through attention to the place that he occupies among the modern secular natural law thinkers, such as Grotius, Pufendorf, Wolff and Vattel, who founded the modern system of the law of nations.

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Hobbes in reference to realism, as a tradition in international relations, and in reference to the tradition of international law. Given this as its aim, the book supplements, and stands as a companion volume to, the two previous books of mine from the 1990s where I discuss the place of Kant in the development of modern international law together with his credentials as an exponent of the

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Charles Covell Hobbes, Realism and the Tradition of International Law Hobbes, Realism and the Tradition of International Law Also by Charles Covell KANT AND THE LAW OF PEACE:

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